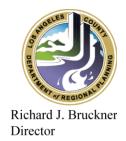


## Los Angeles County Department of Regional Planning



Planning for the Challenges Ahead

January 21, 2016

TO: Stephanie Pincetl, Chair

Doug Smith, Vice Chair

David W. Louie, Commissioner Curt Pedersen, Commissioner Pat Modugno, Commissioner

FROM: Mark Child

Advance Planning Division

Advance Planning Division 2016 Work Plan

RPC Meeting: February 3, 2016 - Agenda Item: 7(x)

This item is a presentation by the Department's Advance Planning Division on its work plan for 2016. The presentation will provide a recap of projects that were completed in 2015 and an introduction to the projects your commission will to see in 2016 and beyond.

If you need further information, please contact Mark Child at (213) 974-6457 or mchild@planning.lacounty.gov. Department office hours are Monday through Thursday from 7:00 a.m. to 6:00 p.m. The Department is closed on Fridays.

MC

Enclosure(s): PowerPoint presentation slide

## **SUGGESTED MOTION:**

NO ACTION IS REQUIRED ON THIS ITEM.